



Cultural Appreciation

Presented by:
Clinton Scott-Knight







Wongaibon

Condobolin

Wiradjuri

Gundungurra

Ngunawal

CANBERRA

Ngarigo



ABORIGINAL AUSTRALIA

Names and regions as used in *The Ethnogenesis of Aboriginal Australia* (D Horton, General Editor), published in 1984 by the Australian Institute of Aboriginal and Torres Strait Islander Studies (Aboriginal Studies Press) (978 0 85038 000 3)

Malya	Tribal/Language group name
Southwest	Region name
□	No published information available

SCALE 1 : 4 700 000

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INCLEAR ENQUIRY LINE
 1300 654 477
 1800 654 477 (toll free)
 Monday to 5pm (AEST) 7 days a week

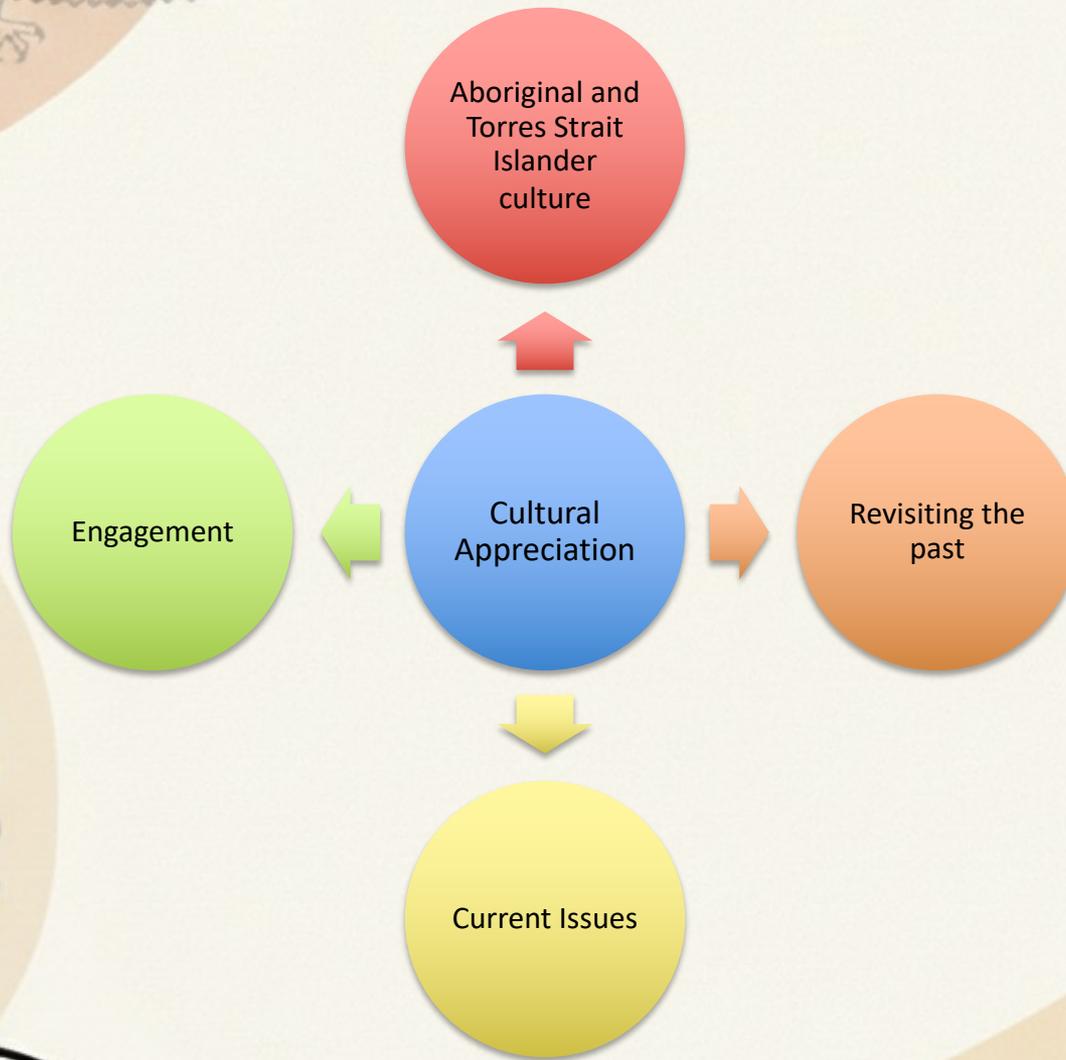
Acknowledgement
 Aboriginal Australia Wall Map, D R Horton, Aboriginal Studies Press, AIATSIS, 1996

Disclaimer and Warning:
 Not suitable for use in native title and other land claims
 This map indicates only the general location of large groupings of people which may include smaller groups such as clans, dialects or individual languages in a group. Boundaries are not intended to be exact. For more information about the groups of people in a particular region contact the relevant land councils.

Tasmania

Tasmanian Aboriginal Language Groups

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Viewer Warning

Aboriginal and/or Torres Strait Islander people are advised that this presentation contains images of deceased people



Culture





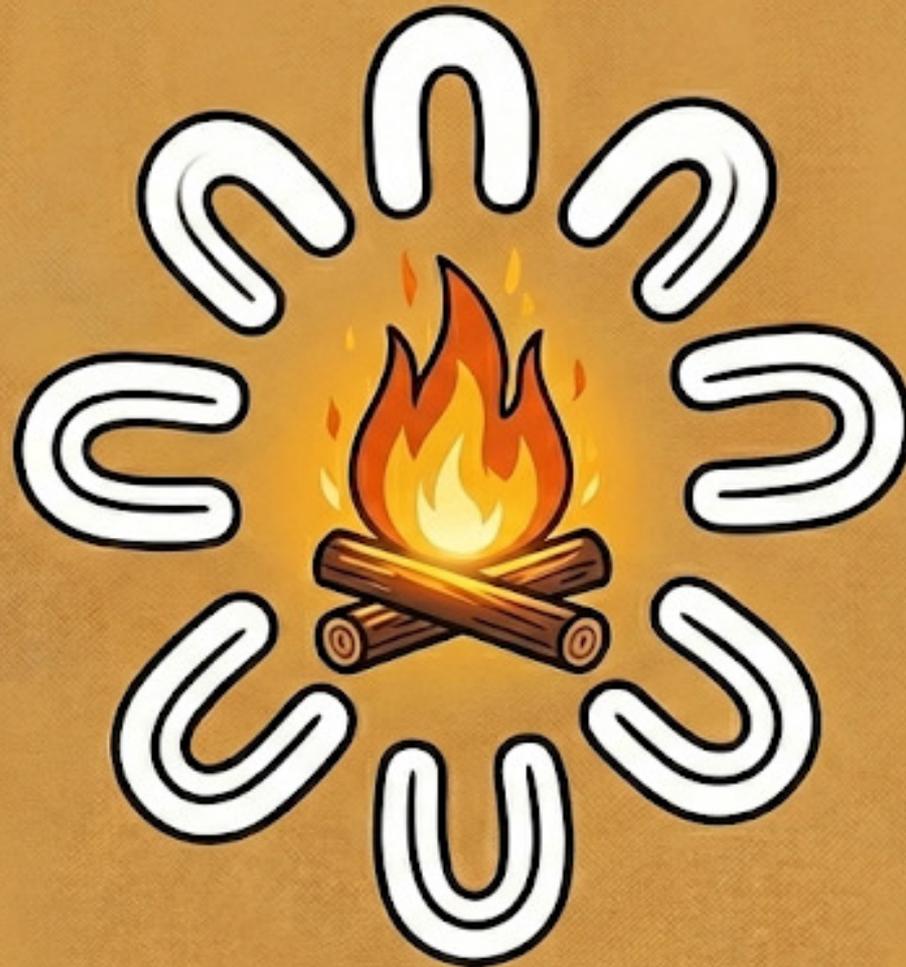
Torres Strait Islander Flag





Aboriginal Culture







REGIONAL TOTEM



The logo for NITES, featuring the word "NITES" in yellow capital letters on a black background with a red circular graphic element.

Moiety





SKIN NAMES



MARRIAGE



You can only marry someone from the opposite moiety.

What do you think happens to moiety responsibilities once a marriage occurs?





NITES

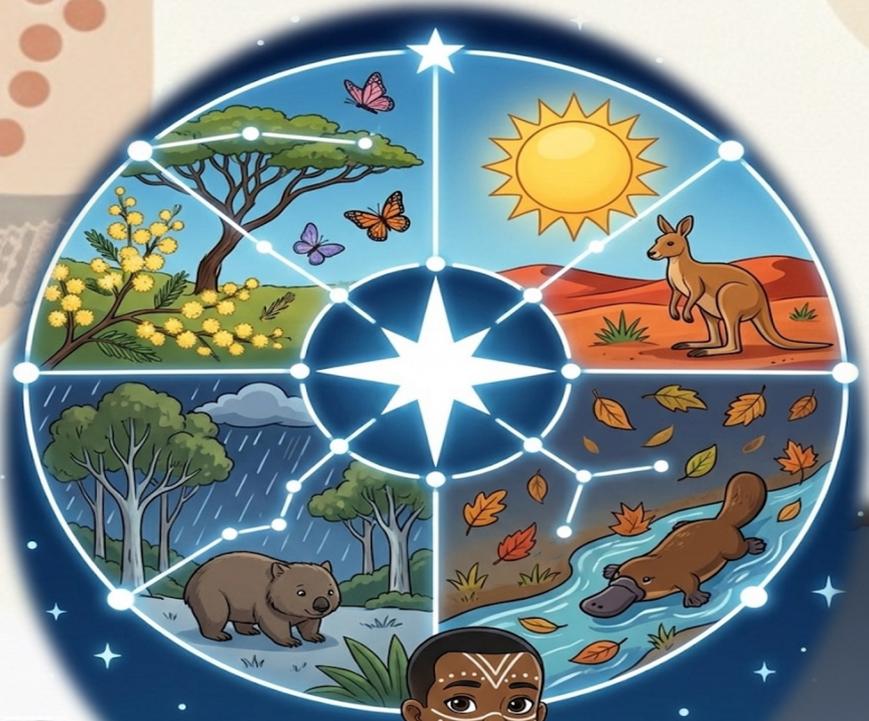
PROTECTION ROLES





When a child is born
how do you know what their
moiety and skin name will be?





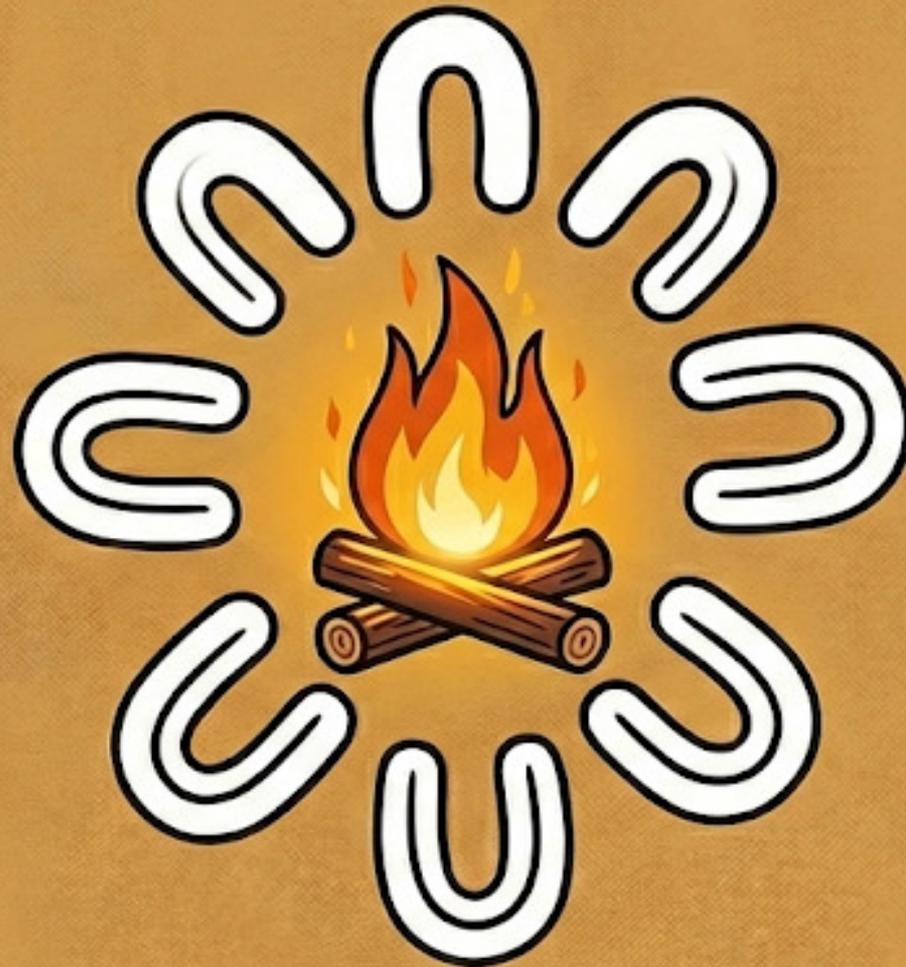
NITES





NITES







NITES



**Spirituality
Belief systems
(Dreaming)
Land
Family**





NITES



Land Grants

Under Her Majesty's Commissioners.

**ENTIRELY FREE
EMIGRATION**
TO
VAN DIEMEN'S LAND
AND
New South Wales.

**Mr. LATIMER,
OF TRURO,**

Is desirous of obtaining, IMMEDIATELY, a LARGE NUMBER of Emigrants belonging to the class of *Mechanics, Handicraftsmen, Agricultural Laborers, Carpenters, Quarrymen, Masons, and Domestic Servants.*

The Emigrants must consist principally of married couples. Single women, with their relatives, are eligible, and in certain cases, *single men.*

The age of persons accepted as Adults is to be not less than 14, nor, generally speaking, more than 35; but the latter rule will be relaxed in favour of the parents of children of a working age.

The Colony of Van Diemen's Land has been established more than half-a-century, and possesses the usual advantages belonging to the Australian Settlements. It is not subject to drought, and affords a peculiar demand for the classes above-named.

No CHARGE for CHILDREN!!!

Applications, *post-paid*, or personal, to be made to Mr. LATIMER, 5 Parade, Truro.

E. HEARD, PRINTER AND BOOKBINDER, BOSCAWEN-STREET, TRURO.

20 August 1789

Non-commissioned Marine Officers were entitled to
100 acres



Privates were entitled to
50 acres



The First Land Grant

3 January 1792



Convict **James Ruse** became the first man to receive a land grant in Australia, receiving an allotment in Parramatta in Western Sydney.

FACT

James Ruse was a former farmer from Launceston, England. He was convicted of **breaking and entering** and was sentenced to **7 years' transportation** to Australia.











FLOUR
SUGAR
TOBACCO
ALCOHOL





NITES







**How would this
make you feel?**



Octaroon

Quadroon

Half caste

General Certificate of Exemption

Photograph of



This document entitles the bearer JOSEPH EDWARDS to:

Leave the reservation or mission at which they live -
to go to work.

Additional benefits include:

Walk freely through town without being arrested

(Note: Curfews apply)

Enter a shop or hotel (You may or may not be served
- at proprietor's discretion)

Special conditions apply. In order to gain this Exemption Certificate, the following must be strictly adhered to:

Speaking in native language - Prohibited

Engaging in dance, rituals, native customs - Prohibited

Associating with fellow indigenous people (including family) - Prohibited

Assimilate into the wider community.

If all conditions are met with and satisfactorily upheld, you may also be eligible to live in town unsupervised.

Note: Strictly segregated housing areas.

This is your chance to be free of the Aborigines Protection Act and live like a white man.

Dated the 10th day of March, 19 51.

Issued by

E. B. Meagher

General Certificate of Exemption

Photograph of



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Special conditions apply. In order to gain this Exemption Certificate, the following must be strictly adhered to:

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Engaging in dance, rituals, native customs - Prohibited

Associating with fellow indigenous people (in any way) - Prohibited

Assimilate into the wider community.

If all conditions are met with and satisfactorily upheld, you may **Act and li** supervised.

Note: Strictly segregated housing areas.

This is your chance to be free of the Aborigines Protec

19 51.

Dated the 10th day of March,

Issued by

E. P. Meag















NITES

SCANLENS

33 of 180

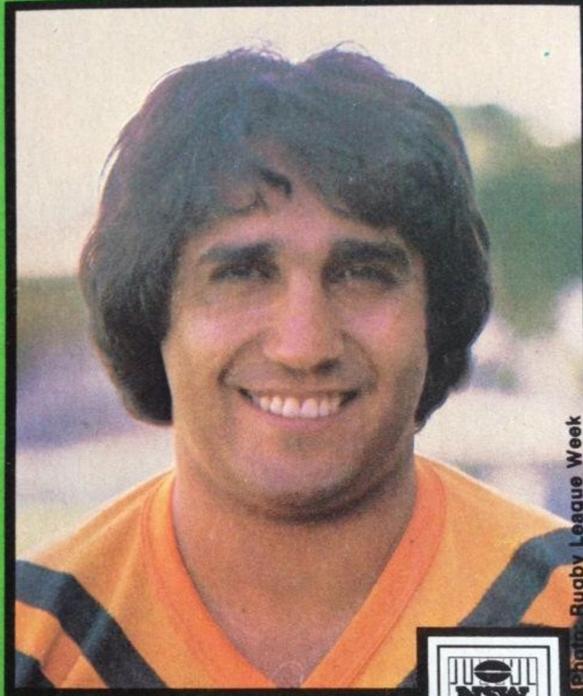


Photo: Rugby League Week

**PERCY
KNIGHT**
ALMAIN



©

NITES





**PLEASE BE ADVISED THE FOLLOWING
VIDEO CAN BE CONFRONTING**



NITES

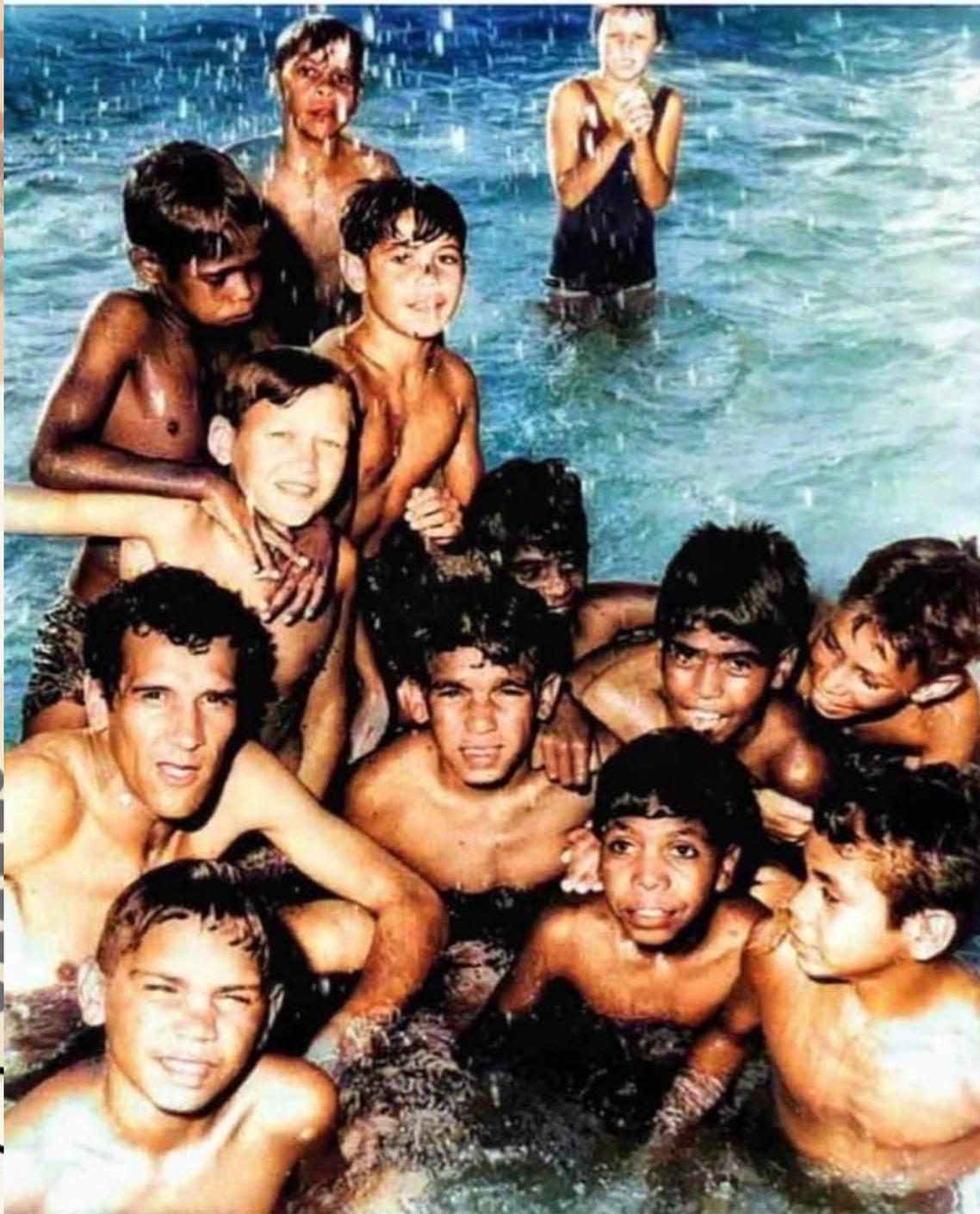
Big power movements







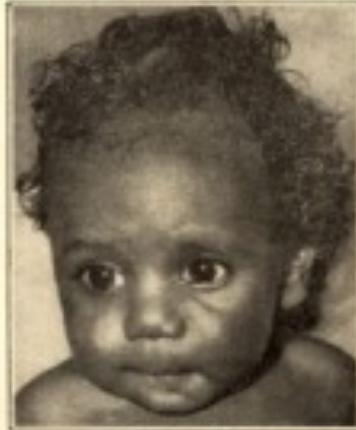




NITES

*RIGHT WRONGS
WRITE*

YES



for

ABORIGINES!

On May 27



FOOT
TAMP, 1988
BY SHIRLEY

ABORIGINAL
EMBASSY

NITES









*Make a World of Difference:
Hearing each other, Healing the earth*

Parliament of the World's Religions

3-9 DECEMBER 2009

MELBOURNE AUSTRALIA

www.parliamentofreligions.org



Current issues





Closing the Gap

NOT ON TRACK



Life expectancy



NOT ON TRACK



Child mortality



NOT ON TRACK



Employment



NOT ON TRACK



Reading & writing



NOT ON TRACK



School attendance

NOT ON TRACK



Early education

ON TRACK



Year 12 attainment





1 Everyone enjoys long and healthy lives Expand



2 Children are born healthy and strong Expand



3 Children are engaged in high quality, culturally appropriate early childhood education in their early years Expand



4 Children thrive in their early years Expand



5 Students achieve their full learning potential Expand



6 Students reach their full potential through further education pathways Expand



7 Youth are engaged in employment or education Expand



8 Strong economic participation and development of people and their communities Expand



9 People can secure appropriate, affordable housing that is aligned with their priorities and need Expand



10 Adults are not overrepresented in the criminal justice system Expand



11 Young people are not overrepresented in the criminal justice system Expand



12 Children are not overrepresented in the child protection system Expand



13 Families and households are safe Expand



14 People enjoy high levels of social and emotional wellbeing Expand



15 People maintain a distinctive cultural, spiritual, physical and economic relationship with their land and waters Expand



16 Cultures and languages are strong, supported and flourishing Expand



17 People have access to information and services enabling participation in informed decision-making regarding their own lives Expand



**Coalition
of Peaks**

National Agreement on Closing the Gap

The new National Agreement on Closing the Gap is built around four "Priority Reforms" that will change the way governments work with Aboriginal and Torres Strait Islander communities, organisations and people across the country to Close the Gap



Priority Reform 1

Developing and strengthening structures so that Aboriginal and Torres Strait Islander people share in decision making with governments on Closing the Gap

Priority Reform 2

Building and strengthening the formal Aboriginal and Torres Strait Islander community-controlled sector to deliver services and programs important to Closing the Gap



Priority Reform 3

Ensuring mainstream government agencies and institutions that deliver services and programs to Aboriginal and Torres Strait Islander people undertake systemic and structural transformation to contribute to Closing the Gap



Priority Reform 4

Ensuring Aboriginal and Torres Strait Islander people have access to, and can use, locally relevant data and information to monitor implementation of the Priority Reforms, the Closing the Gap targets, and drive their own development



For more information head to our website
www.coalitionofpeaks.org.au



Coalition
of Peaks

Next steps





Engagement



NITES

Walking in two worlds

Kinship

HISTORY

Policies

Lack of trust

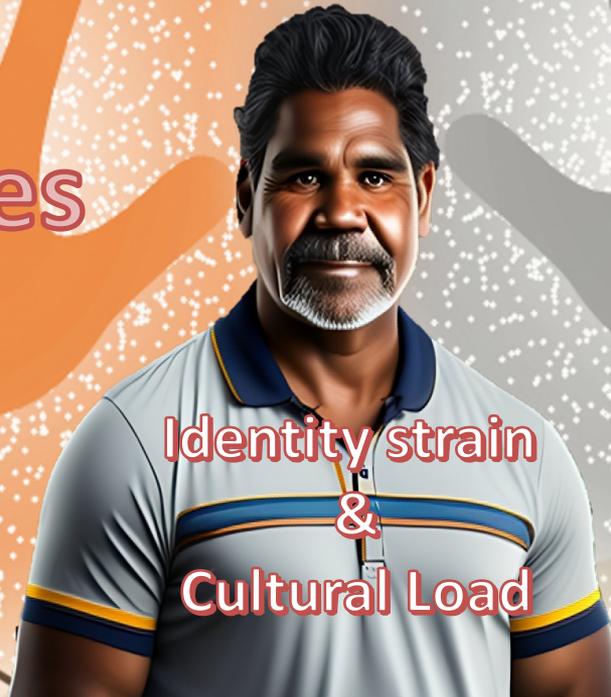
Western
Values

Cultural values

Lore

Identity strain
&
Cultural Load

Law





Listen



Respect



Suspend

Take action





**ALWAYS WAS.
ALWAYS WILL BE
AN ALLY**





Defining 'Aboriginality'

An Aboriginal or Torres Strait Islander person is someone who:

- is of Aboriginal or Torres Strait Islander descent
- identifies as an Aboriginal or Torres Strait Islander person
- is accepted as such in the community in which he/she lives



Confirmation of Aboriginality



CONFIRMATION OF ABORIGINALITY

BOOMANULLA
ABORIGINAL COMMUNITY
 For
 Sporting & Recreational Activities
 Namabundah 2604
 P.O. Box 33
 Email: boomanullaoval@compuserve.com
 Telephone: 02 6255 8507 Fax: 02 6226 1111

This form must be signed by: an Aboriginal or Torres Strait Islander corporation (within the meaning of the Commonwealth Act) or an incorporated Aboriginal community organisation where all members of the organisation are Aboriginal or Torres Strait Islander (or both)

1. Applicant

Name: Clinton Scott Knight (Full name)
 Applicant's Signature: [Signature]
 Address: 16 Omeo Road Pt Keokul ACT

2. Recognising Organisation Beneficiary

Name of Organisation: AGSBA
 It is hereby confirmed that the above named applicant has provided sufficient evidence to prove to this organisation that Clinton (name)

1. Is an Aboriginal or Torres Strait Islander person and identifies as a member of the Aboriginal people of Australia;

2. Is recognised as such by the Nganyawms community of both or where Clake formerly lived for 31 years;

3. Is recognised as such by the Nganyawms community where Clake currently live (or) where Clake has lived for 31 years

Resolution Number: 00187 Date of Meeting: 22/09/14

Affix Custom Seal
 In this space:



[Signature]
 (Signature)

General Certificate of Exemption

Photograph of 

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Dated the 10th day of March, 19 51.

Issued by E. P. Mcagher



NITES

Mind Your Language

Aboriginal and Torres
Strait Islander

Indigenous

indigenous

Murri

Torres Strait
Islander

Blackfullas

Aboriginal

ISTIA

First
Nations/Australians

Koori

Noonga

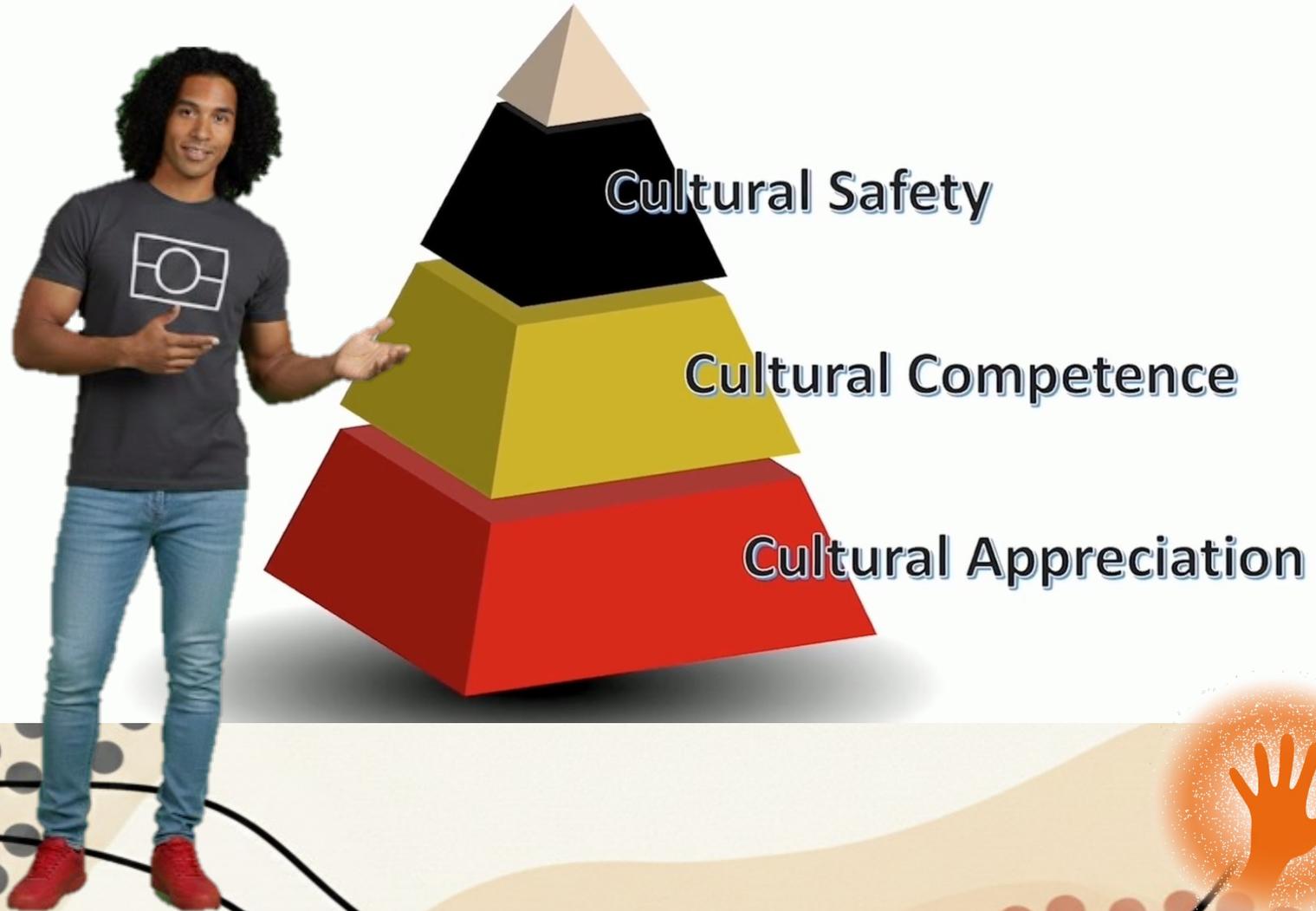
Nunga



Date	Event
13 February	National Apology
26 May	National Sorry Day
27 May	Anniversary of the 1967 Referendum
27 May -3 June	National Reconciliation Week
3 June	Mabo Day
1 July	Coming of the Light Festival
First full week in July	NAIDOC Week
4 August	National Aboriginal and/or Torres Strait Islander Children's Day
9 August	International Day of the Worlds Indigenous people



What do we suspend?



How do we suspend?

ABOVE THE LINE
THINKING

Actions

Beliefs and stereotypes

Conclusions

**Assumptions about myself,
others and the world**

The meaning I give to it

What I remember from it

What happened



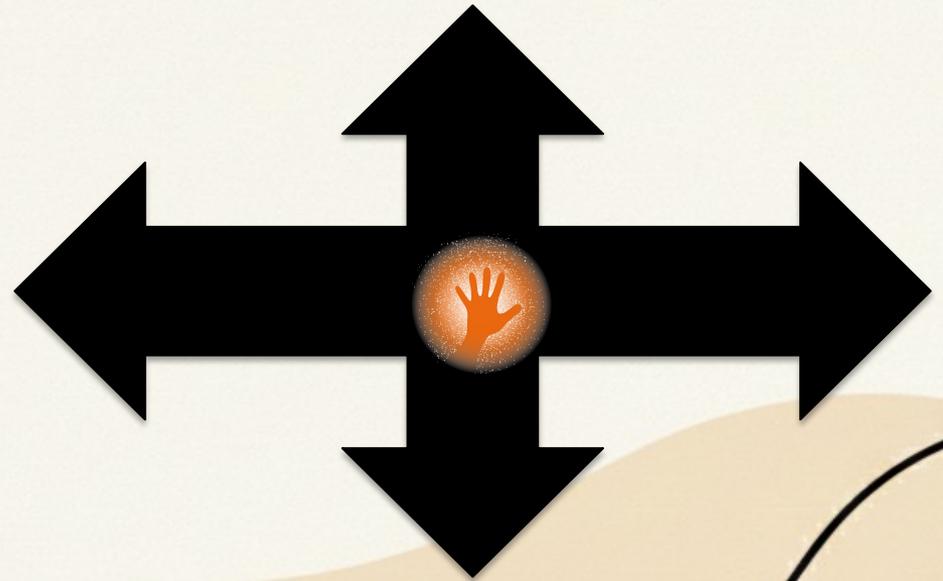


NITES

Take action



Only to progress



Showing respect

- Develop a mini RAP
 - Display Aboriginal and/or Torres Strait Islander flags, artwork or posters
 - Acknowledge Country



NITES





Any Questions



SCAN ME